



2009 Christmas Town Holiday Parade December 5, 2009
Attendance Application

Categories: Motorized / Equestrian – Livestock / Bands / Floats / Marching

Category _____

Title/Name _____

Representative Name & Return Address: _____

Contact Phone# () _____

Size of Unit, # of Marchers, Vehicles, Length of Float _____

Brief Statement to be read to audience (please print or type clearly)

(please use back if page for more info)

-the following rules must be followed to attend-

- 1. CURRENT INSURANCE COVERAGE. PLEASE ATTATCH TO APPLICATION.**
- 2. FIRE EXTINGUISHER WITH EVERY MOTORIZED UNIT.**
- 3. NOTHING THROWN TO CROWDS (may be handed to crowd).**
- 4. ALL ENTRIES MUST USE TACT AND GOOD TASTE AT ALL TIMES.**
- 5. ALL ANIMAL UNITS MUST PROVIDE ELVES TO ADEQUATELY PICK UP WASTE,**
- 6. UNITS NEED TO PROVIDE AT LEAST ONE WALKING ESCORT.**
- 7. NO SANTA WITH YOUR UNIT!!!**

INDEMNIFICATION AGREEMENT

I (we) WISH TO PARTICIPATE IN THE Christmas Town Parade. The individual (S) or organization identified herein shall, as a condition for participation, indemnify and hold harmless all and employees and volunteers associated with the ChristmasTown Parade Committee, Shelton-Mason County Chamber of Commerce, The City of Shelton, all employees and volunteers associated with the ChristmasTown Parade, from any and all claims, suits, losses, damage or expense on account of bodily injury or property damage arising out of participation in the ChristmasTown Parade. Further, the said individual(s) or organization will defend on behalf the Shelton-Mason County Chamber of Commerce, Mason County, the City of Shelton and all persons associated with the ChristmasTown Parade Committee, all claims or suits for bodily injury or property damage arising out of their participation.
The ChristmasTown Parade committee reserves the right to refuse entry to the 2009 Christmas Town Parade at any time.

Authorized Unit Signature

Signer agrees to all terms and conditions for conduct set forth in this contract.

PARADE ENTRY MUST BE POSTMARKED NO LATER THAN FRIDAY *NOVEMBER 27, 2009*

Shelton-Mason County Chamber of Commerce PO Box 2389 Shelton, WA 98584

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